

Sunday, January 29, 2023



MARTIN LUTHER CHAPEL

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"Christ- Students- Community Coming Together"

HYMN SING

Today, instead of a printed order of worship, we will have a 'Hymn Sing.' Throughout the service, we will sing selected verses of as many hymns as we can, while also taking time for prayer, scripture lessons, a sermon and communion. Anyone in the congregation may choose a hymn from any of the hymnals available. Indicate your selection of the hymnal, hymn title and number on the paper included in the bulletin. Place your paper in the basket near the baptismal font. We will draw at random from these suggestions throughout the service.

SCRIPTURE LESSON Isaiah 63:7-14

I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us,
and the great favour to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.
For he said, 'Surely they are my people,
children who will not deal falsely';
and he became their saviour
in all their distress.
It was no messenger or angel
but his presence that saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.
But they rebelled
and grieved his holy spirit;
therefore he became their enemy;
he himself fought against them.
Then they remembered the days of old,
of Moses his servant.
Where is the one who brought them up out of the sea
with the shepherds of his flock?
Where is the one who put within them
his holy spirit,
who caused his glorious arm
to march at the right hand of Moses,
who divided the waters before them
to make for himself an everlasting name,
who led them through the depths?
Like a horse in the desert,
they did not stumble.

Like cattle that go down into the valley,
the spirit of the LORD gave them rest.
Thus you led your people,
to make for yourself a glorious name.

MESSAGE **“He is Good”**

APOSTLES’ CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

LORD’S PRAYER *Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE DISTRIBUTION *Please approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Pre-packaged Gluten free options are available.*

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.